

Get Free *The Catholic Church And The World Religions A Theological And Phenomenological Account*

## **The Catholic Church And The World Religions A Theological And Phenomenological Account**

Presenting case studies from sixteen countries on five continents, *The Catholic Church and the Nation-State* paints a rich portrait of a complex and paradoxical institution whose political role has varied historically and geographically. In this integrated and synthetic collection of essays, outstanding scholars from the United States and abroad examine religious, diplomatic, and political actions—both admirable and regrettable—that shape our world. Kenneth R. Himes sets the context of the book by brilliantly describing the political influence of the church in the post-Vatican II era. There are many recent instances, the contributors assert, where the Church has acted as both a moral authority and a self-interested institution: in the United States it maintained unpopular moral positions on issues such as contraception and sexuality, yet at the same time it sought to cover up its own abuses; it was complicit in genocide in Rwanda but played an important role in ending the horrific civil war in Angola; and it has alternately embraced and suppressed nationalism by acting as the voice of resistance against communism in Poland, whereas in Chile it once supported

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opposition to Pinochet but now aligns with rightist parties. With an in-depth exploration of the five primary challenges facing the Church—theology and politics, secularization, the transition from serving as a nationalist voice of opposition, questions of justice, and accommodation to sometimes hostile civil authorities—this book will be of interest to scholars and students in religion and politics as well as Catholic Church clergy and laity. By demonstrating how national churches vary considerably in the emphasis of their teachings and in the scope and nature of their political involvement, the analyses presented in this volume engender a deeper understanding of the role of the Roman Catholic Church in the world.

Drawing on more than a hundred interviews with Vatican officials, this book affords a firsthand look at the people, the politics, and the organization behind the institution. Throughout, revealing and colorful anecdotes from church history and the present day bring the unique culture of the Vatican to life.

Predicts a significant decline in the Roman Catholic Church in the United States, examining its responses to important issues, noting twentieth-century changes, and making suggestions about how the faith should be redirected.

In this extraordinary book, the renowned Hans Kung chronicles the Roman Catholic Church's role as a world power throughout history. He examines great

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schisms — between East and West, Catholicism and Protestantism — the evolving role of the papacy and the stories of the great reforming popes; and the expansion of a global Church infrastructure. The book concluded with a searching assessment of how the Catholic faith will confront the immense challenges posed in the new millennium by the scientific community, by women questioning their role in the Church, and by those seeking reform of the strictures against abortion and contraception. The Catholic Church is a landmark book by a controversial and profoundly influential thinker.

For 2,000 years, Catholicism—the largest religion in the world and in the United States—has shaped global history on a scale unequaled by any other institution. But until now, Catholics interested in their faith have been hard-pressed to find an accessible, affirmative, and exciting history of the Church. Triumph is that history. Inside, you'll discover the spectacular story of the Church from Biblical times and the early days of St. Peter—the first pope—to the twilight years of John Paul II. It is a sweeping drama of Roman legions, great crusades, epic battles, toppled empires, heroic saints, and enduring faith. And, there are stormy controversies: Dark Age skullduggery, the Inquisition, the Renaissance popes, the Reformation, the Church's refusal to accept sexual liberation and contemporary allegations like those made in Hitler's Pope and Papal Sin. A brawling, colorful history full of

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inspiring pageantry and spirited polemic, Triumph will exhilarate, amuse, and infuriate as it extols the glories of Catholic history and the gripping stories of its greatest men and women.

This updated second edition of the Catechism of the Catholic Church incorporates all the final modifications made in the complete, official Latin text, accompanied by line-by-line explanations of orthodox Catholicism, summaries of each section, a detailed index, extensive cross-references, and helpful footnotes. A comprehensive history of the Catholic Church from its beginnings in Jesus' ministry to its current status in an increasingly secular world.

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Roman Catholicism stands at a crossroads, a classic "best of time, worst of times" moment. On the one hand, the Catholic Church remains by far the largest branch of the worldwide Christian family, and is growing at a remarkable clip. Yet the Church has also been rocked by a series of scandals related to the sexual abuse of minors by clergy, and, even more devastating, the cover-up by the Church hierarchy. The Church has enormous residual strength and exciting future prospects, but it also faces steep internal and external challenges. The author offers an authoritative and accessible guide to the past, present, and future of the

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Church.

A powerful new interpretation of Catholicism's dramatic encounter with modernity, by one of America's leading intellectuals Throughout much of the nineteenth century, both secular and Catholic leaders assumed that the Church and the modern world were locked in a battle to the death. The triumph of modernity would not only finish the Church as a consequential player in world history; it would also lead to the death of religious conviction. But today, the Catholic Church is far more vital and consequential than it was 150 years ago. Ironically, in confronting modernity, the Catholic Church rediscovered its evangelical essence. In the process, Catholicism developed intellectual tools capable of rescuing the imperiled modern project. A richly rendered, deeply learned, and powerfully argued account of two centuries of profound change in the church and the world, *The Irony of Modern Catholic History* reveals how Catholicism offers twenty-first century essential truths for our survival and flourishing.

In the summer of 1966, one year after the conclusion of the Second Vatican Council, a group of nineteen Roman Catholic priests met clandestinely in a church hall in a suburb of Pittsburgh to discuss forming an independent group of ordained clergy. Fearful that meeting publicly might be viewed as a threat to the authority of the local bishop, thus potentially risking sanctioning from him, they used numbers, not names, when circulating the minutes of the first two meetings. Once the word spread among the local clergy that such a group was meeting, and they realized there was widespread interest, they went public and invited all of Pittsburgh's Catholic clergy, including the bishop, to their third meeting. They chose a name, the Association of Pittsburgh Priests (APP), and the group was launched. Shortly after forming, and with interest from among over two-hundred clergy, APP began advocating for major

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church renewal and involvement in any number of social justice issues. Regarding church renewal, they grounded themselves in the documents of Vatican II, most especially *Gaudium et Spes*, *Church in the Modern World*, and soon lobbied for optional celibacy and married priesthood, women's ordination, lay empowerment, including the promotion of the early church notion of the priesthood and prophethood of all believers. To this day, APP remains a force for change in the church and in society, ever true to its initial intuition to fully implement the renewal of church and society called for by the bishops at Vatican II.

This book explores the extent of parallelism and cross-influence between Catholic Social Teaching and the work of the world's oldest human rights institution, the International Labour Organisation (ILO). Sometimes there is a mutual attraction between seeming opposites who in fact share a common goal. This book is about just such an attraction between a secular organisation born of the political desire for peace and justice, and a metaphysical institution much older founded to bring peace and justice on earth. It examines the principles evident in the teachings of the Catholic Church and in the secular philosophy of the ILO; together with the theological basis of the relevant provisions of Catholic Social Teaching and of the socio-political origins and basis of the ILO. The spectrum of labour rights covered in the book extends from the right to press for rights, i.e., collective bargaining, to rights themselves – conditions in work – and on to post-employment rights in the form of social security and pensions. The extent of the parallelism and cross-influence is reviewed from the issue of the Papal Encyclical of Pope Leo XIII *Rerum Novarum* (1891) and from the founding of the ILO in 1919. This book is intended to appeal to lay, professional and academic alike, and will be of interest to researchers and academics working in the areas of international human rights,

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theology, comparative philosophy, history and social and political studies. On 4 January 2021 it was granted an Imprimatur by the Roman Catholic Archbishop of Liverpool, Malcolm P. McMahon O.P., meaning that the Catholic Church is satisfied that the book is free of doctrinal or moral error.

This is an explanation of the changes in the liturgy and beliefs that took place at the Second Vatican Council and the resulting changes that have occurred since that time.

Catechism of the Catholic Church With Modifications from the Editio Typical Image  
Rather than chronicling the well-reported sexual abuse scandal or advocating a particular reform agenda, David Gibson shows how the crisis in the church is unleashing forces that will change American Catholicism forever.

The Catholic Church and the Bible: From the Council of Trent to the Jansenist Controversy studies the impact of Jansenism and anti-Jansenism on vernacular Bible reading and Bible production in the Low Countries in the sixteenth and seventeenth centuries.

This book offers an academically rigorous examination of the biological, psychological, social and ecclesiastical processes that allowed sexual abuse in the Catholic Church to happen and then be covered up. The collected essays provide a means to better assess systemic wrongdoing in religious institutions, so that they can be more effectively held to account. An international team of contributors apply a necessarily multi-disciplinary approach to this difficult subject. Chapters look closely at the sexual abuse of minors by Roman Catholic

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clerics, explaining the complexity of this issue, which cannot be reduced to simple misconduct, sexual deviation, or a management failure alone. The book will help the reader to better understand the social, organizational, and cultural processes in the Church over recent decades, as well as the intricate world of beliefs, moral rules, and behaviours. It concludes with some strategies for change at the individual and corporate levels that will better ensure safeguarding within the Catholic Church and its affiliate institutions. This multifaceted study gives a nuanced analysis of this huge organizational failure and offers recommendations for effective ways of preventing it in the future. As such, it will be of keen interest to scholars of Religious Studies, Sociology of Religion, Psychology, Psychiatry, Legal Studies, Ethics, Anthropology, Cultural Studies, History, and Theology.

Catholics are not Christians. They worship Mary. They do whatever the pope says. They cannot divorce. They eat fish on Fridays. These flawed but common statements reflect a combined ignorance of and fascination with Catholicism and the Catholic Church. *Catholicism Today: An Introduction to the Contemporary Catholic Church* aims to familiarize its readers with contemporary Catholicism. The book is designed to address common misconceptions and frequently-asked questions regarding the Church, its teachings, and the lived experience of

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Catholics in modern societies worldwide. Opening with a concise historical overview of Christianity in general and Catholicism in particular, the text explores the core beliefs and rituals that define Catholicism in practice, the organization of the Church and the Catholic calendar, as well as the broad question of what it means to be Catholic in a variety of cultural contexts. The book ends with a discussion of the challenges facing the Church both now and in the coming decades. Also included are two short appendices on Eastern Catholicism and Catholicism in the United States.

Provides answers to questions asked about the Catholic faith, worship, culture and customs.

The renowned theologian and historian presents a landmark history of the Roman Catholic Church, from its origins to the present day, that discusses the role of the papacy, the schisms that split the church, and the role of the Catholic Church in the twenty-first century as it confronts issues of women's rights, scientific development, and more. 35,000 first printing.

This book explores the Chinese Catholic Church as a whole as well as focusing on particular aspects of its activities, including diplomacy, politics, leadership, pilgrimage, youths, and non-Chinese Catholics in China. It discusses Sino-Vatican relations and the rationale behind the decisions taken by Pope Francis

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with regard to the appointment of bishops in China. The book also examines important changes and personalities in the Chinese Church, the Catholic organizations, and the Catholic communities in the Church, offering a key read for researchers and graduate students studying the Chinese Catholic Church, the Church in Asia, and religion in contemporary China.

The Catholic Church has been nearly destroyed by its resistance to change, censured for its abuses. Pope Francis has promised reform: radical theologian Hans Küng here presents what Catholics have long been yearning for: modern responses to the challenges of a modern world.

A compendium-source book of the principal teachings of the Catholic Church, concentrating on significant aspects of belief and conduct relating to accepted faith, morality, and ritual and designed as a manual for catechetical instruction  
“Courageous and inspiring.”—Karen Armstrong, author of *The Case for God*  
“James Carroll takes us to the heart of one of the great crises of our times.”—Stephen Greenblatt, author of *The Swerve* An eloquent memoir by a former priest and National Book Award–winning writer who traces the roots of the Catholic sexual abuse scandal back to the power structure of the Church itself, as he explores his own crisis of faith and journey to renewal  
**NAMED ONE OF THE BEST BOOKS OF THE YEAR BY PUBLISHERS WEEKLY** James Carroll

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weaves together the story of his quest to understand his personal beliefs and his relationship to the Catholic Church with the history of the Church itself. From his first awakening of faith as a boy to his gradual disillusionment as a Catholic, Carroll offers a razor-sharp examination both of himself and of how the Church became an institution that places power and dominance over people through an all-male clergy. Carroll argues that a male-supremacist clericalism is both the root cause and the ongoing enabler of the sexual abuse crisis. The power structure of clericalism poses an existential threat to the Church and compromises the ability of even a progressive pope like Pope Francis to advance change in an institution accountable only to itself. Carroll traces this dilemma back to the Roman Empire and the Middle Ages, when Scripture, Jesus Christ, and His teachings were reinterpreted as the Church became an empire. In a deeply personal re-examination of self, Carroll grapples with his own feelings of being chosen, his experiences as a priest, and the moments of doubt that made him leave the priesthood and embark on a long personal journey toward renewal—including his tenure as an op-ed columnist at The Boston Globe writing about sexual abuse in the Church. Ultimately, Carroll calls on the Church and all reform-minded Catholics to revive the culture from within by embracing anti-clerical, anti-misogynist resistance and staying grounded in the spirit of love that

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is the essential truth at the heart of Christian belief and Christian life.

Are you a Catholic or were you a Catholic? Do you know someone who is Catholic? Then this book could save your spiritual life or their spiritual life. Whether you read this book or not could mean the difference between life and death and heaven or hell. The Roman Catholic Church is the largest denomination of professed believers in Jesus Christ in the world, but do they preach the Gospel and the truth of the Bible or do they mislead parishioners with false doctrines and edicts not found in the Bible? Dr. Gauss is a former Catholic who discovered the truth of the Bible and was set free from the spiritual bondage of the Roman Catholic Church. You can also be set free by knowing the truth taught by Jesus and His Apostles. In this expanded edition, Dr. Gauss explores additional non-biblical traditions of the Roman Catholic Church.

Discusses essential issues facing the Catholic Church and offers a case for democracy within the Church and a new way to approach reform.

Many Catholics blame Vatican II for the woes of the Catholic Church in America.

Traditionalists claim that changes in the Mass brought on the decline while liberals say it was caused by failure of the Church to bring its theology in step with the times. In this groundbreaking study, David Carlin challenges both views. The roots of the crisis in America are not theological, he says; they're cultural. Forty years ago the Church in America unwittingly sailed into a perfect storm spawned by the unprecedented confluence of three powerful social forces. Changes introduced by Vatican II unsettled

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the self-identity of American Catholics just as their improved social status began to draw them from their Catholic enclaves into full communion with American culture. Then, as they struggled to adjust to unfamiliar roles in the Church and in society, American culture shifted out from under them, abandoning its traditional Protestant character to become openly secularist, libertine, and boldly anti-authoritarian. American Catholicism might have withstood one of these transformations, says Carlin, or perhaps even two. But together, the three combined into a perfect storm that capsized the Church in America. Demoralized and adrift, American Catholics forged a compromise with their new secular culture. They downplayed specifically Catholic elements of their faith. They stopped seeing Catholicism as the one true Church to which all are called and came to think of it as just another denomination among many. That led to a widespread loss of Catholic identity in America, a general weakening of fidelity to Catholic doctrine, and the exodus of many from the Church. Carlin shows that it has taken more than bad priests, weak bishops, and liturgical abuses to cripple this once formidable institution; it will take more than good priests, strong bishops, and a reverent liturgy to save it. Fundamental changes must be made. Unfortunately, Carlin's diagnosis leaves little reason to hope the American Church can make those changes soon enough to save itself. *The Decline and Fall of the Catholic Church in America* takes you past the lurid headlines to reveal the fundamental reasons for the collapse of Catholicism in America. It's essential reading for anyone who hopes to rebuild the

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Church.

Very often in the history of Christianity, "reformers," by whatever name, have aspired to return to "the early Church." The Church of their own day, for whatever reason, fails to live up to what they think Christianity should be: in their view there has been a falling away from the beautiful ideals of the early Church. Kenneth Whitehead shows in this book how the early Church has, in fact, not disappeared, but rather has survived and persisted, and is with us still. "Reformers" are not so much the ones needed by this Church as are those who aspire to be saints--to follow Christ seriously and always to fulfill God's holy will by employing the means of sanctification which Christ continues to provide in the Church. Whitehead shows how the visible body which today bears the name "the Catholic Church" is the same Church which Christ established to carry on and perpetuate in the world his Words and his Works--and his own divine Life--and to bring salvation and sanctification to all mankind. Despite superficial differences in certain appearances, the worldwide Catholic Church today remains the same Church that was originally founded by Jesus Christ on Peter and the other apostles back in the first century in the ancient Near East. The early Church,

Walter Kasper is already well-known and loved throughout the English-speaking world. He has held high office in the Vatican but until his recent retirement has felt constrained from publishing what he really thinks and his vision of the Church for the future. Kasper brings to conclusion a project that has been pursued for years, as it joins together his

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greatest monographs on the subject of God's teaching and Christology. The book covers three main topics: Nature, Reality and the Mission of the Church. The introductory section is autobiographical and the reader can see Kasper's personal and theological way in to and with the Church. He develops the actual ecclesiological exegesis - for Kasper the representation of the Being of the Church is not about empirical description, but rather a testimony of being. He emphasizes that nobody is able to apply the stereotypical and idealistic image of the heavens to the critical acknowledgement of the church's present. The program of the Church is ultimately not self-directed but rather remains oriented towards the finalization of the arrival of the kingdom of God and the spiritual healing of the human race.

A New York Times columnist and one of America's leading conservative thinkers considers Pope Francis's efforts to change the church he governs in a book that is "must reading for every Christian who cares about the fate of the West and the future of global Christianity" (Rod Dreher, author of *The Benedict Option*). Born Jorge Mario Bergoglio in 1936, today Pope Francis is the 266th pope of the Roman Catholic Church. Pope Francis's stewardship of the Church, while perceived as a revelation by many, has provoked division throughout the world. "If a conclave were to be held today," one Roman source told *The New Yorker*, "Francis would be lucky to get ten votes." In his "concise, rhetorically agile...adroit, perceptive, gripping account (*The New York Times Book Review*), Ross Douthat explains why the particular debate Francis

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has opened—over communion for the divorced and the remarried—is so dangerous: How it cuts to the heart of the larger argument over how Christianity should respond to the sexual revolution and modernity itself, how it promises or threatens to separate the church from its own deep past, and how it divides Catholicism along geographical and cultural lines. Douthat argues that the Francis era is a crucial experiment for all of Western civilization, which is facing resurgent external enemies (from ISIS to Putin) even as it struggles with its own internal divisions, its decadence, and self-doubt. Whether Francis or his critics are right won't just determine whether he ends up as a hero or a tragic figure for Catholics. It will determine whether he's a hero, or a gambler who's betraying both his church and his civilization into the hands of its enemies. "A balanced look at the struggle for the future of Catholicism...To Change the Church is a fascinating look at the church under Pope Francis" (Kirkus Reviews). Engaging and provocative, this is "a pot-boiler of a history that examines a growing ecclesial crisis" (Washington Independent Review of Books).

Catholic antimodern, 1920-1929 -- Anti-communism and paternal Catholicism,  
1929-1944 -- Anti-fascism and fraternal Catholicism, 1929-1944 -- Rebuilding Christian Europe, 1944-1950 -- Christian democracy and Catholic innovation in the long 1950s --  
The return of heresy in the global 1960s

Church, and religion more broadly, exist within the context of our life stories. That's why this readable and engaging introduction to Catholicism deftly combines personal

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narrative with rich theology and current scholarship. Dennis Doyle's *The Catholic Church in a Changing World: A Vatican II Inspired Approach* invites readers to consider their own beliefs while studying the contemporary teachings of the Catholic Church. Organized around two central documents of Vatican II, *Lumen gentium* and *Gaudium et spes*, the text presents contemporary theological and ecclesiological ideas with nuance, clarity, and fairness, especially regarding issues that might be polarizing. With short chapters, sidebars, recommendations for further reading, and an ecumenical and inclusive voice, *The Catholic Church in a Changing World* updates a proven and popular text to meet the needs of the modern classroom.

"Father Lafont challenges the Church to offer a renewed image and to speak credibly, without abandoning any essentials given by God to the Church and without sacrificing the radicalism of the Gospel message."--BOOK JACKET. Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

The presence of the Catholic Church in the United States reaches back to the founding days of our country through the leadership of Archbishop John Carroll, the first Catholic bishop in the United States. His story like the stories at the start of each chapter in the *United States Catholic Catechism for Adults* give us a glimpse into the lives of Catholics who lived out their faith throughout our country's history. Each chapter in the *Catechism for Adults* includes stories, doctrine, reflection, quotations, discussion questions, and prayer to lead the reader to a deepening faith. The *Catechism for Adults* is an excellent resource for preparation of catechumens in the Rite of Christian Initiation of Adults and for ongoing catechesis of adults.

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It is no secret: the body of Christ in the United States is broken. While universality—and unity amid diversity—is a fundamental characteristic of Roman Catholicism, all-too-familiar issues related to gender, sexuality, race, and authority have rent the church. Healthy debates, characteristic of a living tradition, suffer instead from an absence of genuine engagement and dialogue. But there is still much that binds American Catholics. In naming the wounds and exploring their social and religious underpinnings, *Polarization in the US Catholic Church* underscores how shared beliefs and aspirations can heal deep fissures and the hurts they have caused. Cutting across disciplinary and political lines, this volume brings essential commentary in the direction of reclaimed universality among American Catholics.

Using the 'Catechism of the Catholic Church' as a basis, the author presents a complete compendium of all the major beliefs of Catholicism. He offers a thorough summary of Catholic doctrine, morality, and worship in a popular format with less technical language. He presents a synthesis of the essential and fundamental Catholic teachings in the light of the Second Vatican Council and the whole of the church's Tradition. (Adapted from back cover).

As contentious debates swirl in the Catholic church about the role of women, abortion, sexuality, and more, author Margaret Nutting Ralph urges readers to see that past church teaching on these issues is not infallible. Contrary to popular belief, church teaching on key issues has evolved in the past, and Ralph makes the case that it should again. Ralph works through some of the most vexing questions in the church today, from homosexuality to contraception, outlining key scriptural references for each issue, exploring the history of church teaching, then looking for ways these teachings might evolve. The paperback edition features a new preface that explores the potential for change in the church in light of Pope Francis's first

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year.

Losing your religion is harder than it looks ... From devout ten-year-old performing the part of Jesus in a primary school play to blaspheming, undergraduate atheist, Monica Dux and her attitude to the Catholic Church changed profoundly over a decade. Eventually, she calmed down and was just 'lapsed'. Then, on a family trip to Rome, her young daughter expressed a desire to be baptised. Monica found herself re-examining her own childhood and how Catholicism had shaped her. Was it really out of her system or was it in her blood for life? In *Lapsed*, Monica sets out to find the answer. Her investigations lead her to test a miracle cure in Lourdes and visit the grave of a headless Saint who claimed to be married to Christ (and wore a wedding ring made of his foreskin to prove it). She speaks to canon lawyers, abuse survivors and even a nun who insists that the Virgin Mary starts her car every morning. With wry humour and razor-sharp observations, *Lapsed* is the story of one woman's attempt to exorcise her religious upbringing, and to answer the question, is Catholicism like a blood group and, if so, is it possible to get a total transfusion? 'Enlightening, forensic and laugh-out-loud funny' -- JANE CARO 'A frank, funny and heartfelt exorcism of our need to believe in a man in the sky' -- SHAUN MICALLEF

“Magisterial and glorious” (Pittsburgh Post-Gazette), the first full authoritative biography of Dorothy Day—American icon, radical pacifist, Catholic convert, and advocate for the homeless—is “a vivid account of her political and religious development” (Karen Armstrong, *The New York Times*). After growing up in a conservative middle-class Republican household and working several years as a left-wing journalist, Dorothy Day converted to Catholicism and became an anomaly in American life for the next fifty years. As an orthodox Catholic, political

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radical, and a rebel who courted controversy, she attracted three generations of admirers. A believer in civil disobedience, Day went to jail several times protesting the nuclear arms race. She was critical of capitalism and US foreign policy, and as skeptical of modern liberalism as political conservatism. Her protests began in 1917, leading to her arrest during the suffrage demonstration outside President Wilson's White House. In 1940 she spoke in Congress against the draft and urged young men not to register. She told audiences in 1962 that the US was as much to blame for the Cuban missile crisis as Cuba and the USSR. She refused to hear any criticism of the pope, though she sparred with American bishops and priests who lived in well-appointed rectories while tolerating racial segregation in their parishes. Dorothy Day is the exceptional biography of a dedicated modern-day pacifist, an outspoken advocate for the poor, and a lifelong anarchist. This definitive and insightful account is "a monumental exploration of the life, legacy, and spirituality of the Catholic activist" (Spirituality & Practice). This Companion to the Catechism of the Catholic Church Book of References contains all the passages of Sacred Scripture referred to in the Catechism arranged according to the paragraphs in which the references are made. But that is only a beginning. The Catechism also refers to conciliar texts, papal documents, writings of the Fathers and of the Saints. There are more than 3,600 of these references extending from the earliest credal formulations of the ancient Church to the documents of Vatican II and beyond to the magisterial teaching of Pope John Paul II. The Book of References includes all the texts referred to arranged, along with the Scripture passages, according to the paragraphs of the Catechism in which they are referred. (From Ignatius Press website: <http://www.ignatius.com/Products/CCCC-P/the-companion-to-the-catechism-of-the-catholic-church.aspx> - accessed 11/03/2011).

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