

The Revelation Of Cross An Experience That Will Change Your Life Cesar Castellanos

Waymon Marshall - called to be a witness and testimony of Jesus Christ, who is full of divine love, mercy, truth, grace, and righteous judgment. He is the greatest Hero to ever walk on this earth. The Godman, the Second Person of the Trinity, who is the only way to be delivered from the Kingdom of Darkness to the Kingdom of Light, from death to life eternal.

The Revelation of Jesus Christ - The Book Of The Last Days is Is one biblical commentary of the The Book of Revelation. A faithful study the Scriptures written by Horatius Bonar (1808-1889). The Revelation of Jesus Christ, which God gave unto Him, to show unto His servants things which must shortly come to pass and He sent and signified it by His angel unto His servant John—who bore record of the Word of God, and of the testimony of Jesus Christ, and of all things that he saw. Blessed is he who reads, and those who hear the words of this prophecy, and keep those things which are written therein—for the time is at hand!. Revelation 1:1-3.

The final book of the Bible, Revelation prophesies the ultimate judgement of mankind in a series of allegorical visions, grisly images and numerological predictions. According to these, empires will fall, the "Beast" will be destroyed and Christ will rule a new Jerusalem. With an introduction by Will Self.

Revelation is often considered one of the most confusing books of the Bible, and consequently it's regularly overlooked or ignored. But no longer. In *Between the Cross and the Throne*, Matthew Emerson walks us through the book of Revelation, unpacking its complex imagery and pointing out major themes. In conversational tone, he reminds us that Christ died, but he has risen. The Lord reigns, but evil persists. We live between Christ's ascension and his final conquest—and that should give us hope.

Providing us with the only known revelation of the Gospel according to substitution—a new and exciting interpretation of biblical truth—Ira Messenger is probably the most controversial theologian of our day. Author of the books "The Wrong Turn," "The Fourth Dimension," and "The Indictment," Messenger is also a radio and television talk show host. "The Lost Revelation" offers answers to questions that his listening audience has submitted. What makes Messenger so controversial is his attack on the mantra of present-day Christianity. Messenger brings a different perspective to biblical interpretation, one in which God takes the initiative in His relationship with humankind rather than simply observing and judging its actions. Do yourself a favor and add the revelation of the Gospel of Substitution to your religious perspective. You may find yourself questioning much of what you believed to be true about Christianity.

There is more to your Christian walk than you are experiencing! Many writings of the past speak of entering God's rest, the deeper walk, the life hid with Christ in God, or the victorious Christian life. Nonetheless, many, after studying the truths of *The Exchanged Life*, never experience it. Others have earnestly rededicated their lives to Christ numerous times, completely surrendered at every alter call, worked in ministry until they were totally disenchanted and pressed in until they were wore out, yet found the peace and joy the Bible speaks so freely of, an elusive dream. If self-effort, zeal, or diligence were the key, many would be experiencing abundant life, but they are not! God has a reality for you—"on this earth"—that few will ever taste. The Kingdom of God is at hand and is available for you to walk in now, in preparation for eternity. If you are drawn to the teachings of the patriarchs of the church age... Watchman Nee Jessie Penn-Lewis Andrew Murray Oswald Chambers Thomas a'Kempis Madame Guyon Major Ian Thomas T. Austin-Sparks ...then you will appreciate the depth of the mystery of the Gospel presented inside this volume. It is presented in a way all may understand and enter in. Our prayer for you is that Jesus Christ may be revealed in you, that this world may see Him, and that you may walk in the true freedom found only through His life, exchanged for yours.

Amid the pluralism and secularism of Western culture, Christian apologetics has experienced a renewal of interest. In *Apologetics at the Cross*, Joshua D. Chatraw and Mark D. Allen provide an introduction to the field, acquainting students and lay learners with the rich history, biblical foundation, and ongoing relevance of apologetics. Unique in its approach, *Apologetics at the Cross* presents the biblical and historical foundations for apologetics, explores various contemporary methods for approaching apologetics, and gives practical guidance in "how to" chapters that feature many real-life illustrations. With their respectful approach, which pays special attention to the attitude and posture of the apologist, Chatraw and Allen equip Christians to engage skeptics with the heart as well as the mind. Conversational in tone and balanced in approach, *Apologetics at the Cross* provides a readable introduction to the field of apologetics. Readers will be informed and equipped for engaging a wide range of contemporary challenges with the best in Christian thought.

The Book of Revelation. The Apocalypse. Words that often call to mind bizarre creatures, strange seals, dreadful plagues, and a slew of other mystifying symbols. Most of us approach this last book of the Bible with forebodings rather than hope. To us John's vision seems more like a nightmare. But the elderly apostle begins with a statement that doesn't seem to fit the rest of the book: "The revelation of Jesus Christ." Apparently he intends to unveil something tremendously important about Jesus. Something life-changing. Something we can't afford to miss. Larry Lichtenwalter explores a side of Revelation seldom portrayed: Christ's passionate love for humanity. This recurring theme subtly appears in the imagery and symbolism throughout John's vision. The slain Lamb. The divine protective sealing. The blood-bleached-white robes. The heart-wrenching prayer of the saints. Without Christ's love, these scenes and symbols would mean nothing. Ultimately John's vision reveals the extraordinary love of our Savior for His rebellious, undeserving children—and the incredible reasons we can love Him in return.

This book outline various order of symbolism referred to the cross hidden in the Holy Bible. And it is for this reason why this book is presented to help others to understand the true nature of the revelation of the Power of the Cross.

The year is 2091. A few decades have passed since the earth was invaded by an evil alien force led by the reptilian Lord Apollyon. Everything that speaks about God was seized and erased from mankind's memory, shrouding the earth with a darkness it has never known before. Its only hope lies in the hands of a young leader whose lineage goes back to a charismatic and

spiritually gifted man called Jesus. Chris Treborn, son of two heroes who fought against Lord Apollyon's tyranny, journeys to th

The cry of Jesus on the cross described in the gospels of Mark and Matthew was a wail of pain and abandonment. Many Christians have been scandalized by it. On one hand it is an expression of the humanity of Jesus, while at the same time it links him with his Jewish heritage and the rich imagery of the psalms. Italian theologian Gerard Rosse has examined the many meanings of Jesus' cry. He first considers the historical question - whether these were truly the words of Jesus. If we assume that they are, what do the words mean? Was it merely a cry of despair, or does it reveal something of the relationship between Jesus and the One called Abba? Theologically, what light does it cast on the inner life of the Trinity? Rosse also considers the reality of abandonment in the world today and what the outcry of Jesus reveals about our solidarity with all abandoned people.

Christian Poetry based upon thoughts from the Word of God WHICH CROSS ARE YOU ON? There are times in our lives when we will endure trials, tests, and even persecution. During those times we may question ourselves, our walk with God, and even God Himself. It was at that point in my life when these series of poems were written. I questioned God's plan, His purpose and even His presence in my life. During this period of repeatedly asking God "Why," He pointed to the Scriptures concerning trials, persecution, and the cross. (Matthew 16:24 AMP) Then Jesus said to His disciples, "If anyone wishes to follow Me [as My disciple], he must deny himself [set aside selfish interests], and take up his cross [expressing a willingness to endure whatever may come] and follow Me [believing in Me, conforming to My example in living and, if need be, suffering or perhaps dying because of faith in Me]. As believers, we are commanded to deny ourselves, take up our crosses and follow Him. (Mat 16:24). However, we may not fully realize (as I did not realize) the significance of our crosses and what they are truly achieving in our lives. We often forget that between the promises of God and the fulfillment of that promise is usually a cross of pain, process, and perhaps persecution. The Scriptures tell us that we are changed into His image from glory to glory (2 Cor 3:18), but we often need reminding that during this transformation we may experience distress and discomfort. The Bible states that we must crucify our flesh with the affections and lusts (Gal 5:24), and to present our bodies as living sacrifices (Rom 12:1). However, we must be aware of the fact that the process of crucifying and sacrificing is not pleasant or enjoyable. When Jesus told us to take up our cross, we must understand that a cross is symbolic of suffering, sorrow, false accusation and persecution. In Jesus' time, those who were accused and condemned for being rebels or loathsome criminals were tortured and then crucified. The convicted was scourged or flogged to a state just short of death. They were beaten with a flagrum (a whip made of bone and metal attached to leather strands). Scourging produced deep bruising, lacerated skin and muscles, considerable blood loss and even shock. After the scourging or flogging, the condemned was forced to carry part of their own cross (top crossbeam) to the site of the crucifixion outside the city. The cross (crucifixion) was one of the most painful, gruesome, humiliating, and disgraceful forms of execution. Some crosses (tests, trials, and tribulations) are unavoidable in our lives! As with Christ, we were predestined to face them. They must happen! Our destiny depends on them! (2 Tim 3:12 KJV "Yea, and all that will live godly in Christ Jesus shall suffer persecution.") During my time of crying out to God, wanting my test/trial to quickly end; the Lord took me to the Word concerning His suffering, His cross, His abandonment, and crucifixion. Then He asked me the question "WHICH CROSS ARE YOU ON?" It is my prayer that as you face your cross (tests, trials, and tribulations) in life, that you sincerely seek the Lord and ask Him the meaning and the revelation of your cross. My hope and prayers are that while you are seeking the Lord that He will also reveal to you, WHAT CROSS YOU ARE ON!

Dozens of people claim to know Jesus yet they really don't know him fully in terms of his character, nature and ministry. This is critical because the whole essence of Christianity hinges on the understanding of who Jesus is, His ways, operations and ministry. Sadly, many Christians grow up in church yet due to lack of revelation of God's word, they never grow in Christ. Some people mistake the identity of Christ by the chains with a cross they wear in their necks while others mistake him for the gifts they share during Christmas time. Like a toy store window the week before Christmas, Christianity has been brightly and colorfully packaged to offer free prizes to all who will come to Jesus. Yet after coming to Christ, we discover that an army of unrelenting demons which the Church has not equipped us to deal with has been unleashed against us from the Dark Kingdom. Genuine Christianity must not adapt itself to the games that the world plays with names, labels, and positions. You will discover when you start fellowshiping deeply with the Lord Jesus Christ that many of the things people say He is are actually not true and many of the things Christians do in his name do not actually represent him in fullness. It is my prayer that through out this book, as a reader you will see, experience and encounter our Lord Jesus Christ not just as a divine personality but a real tangible person in a face to face encounter. This book does not operate in isolation, hence I urge you to read it in conjunction with my other books such as, "Understanding The Spiritual Legal Realm" because a foundational principles have already been laid in other books. As I pondered on the deep revelations God communicated to my spirit, volumes of data opened up such that I had a massive influx of revelations pouring into my spirit concerning the reality of who Christ is. As I inundated my spirit with Throne Room Revelations from above, my knower busted forth with fresh waters from the Spirit as I was brought into an understanding of the reality of who Christ is. For this reason, this book is loaded with deep insight and revelatory nuggets into Christ-hood that will transform and catapult your life into a whole new trajectory. In this book, the Spirit of God revealed eternal verities concerning the life, crucifixion, death and resurrection of Christ. My intent is to awaken you to a deeper knowledge of our Savior's work of redemption on behalf of all humanity. It is my sincere desire that you fall in love again with your savior Jesus Christ through what you will discover in this treatise. I believe how deep revelation is, is not necessarily defined by how strange something sounds or seems but how deep it takes the reader or listener into the things of God. I pray that the revelations encapsulated in this publication be the funnel that will take you into a depth in God that you have never experienced before.

I saw Jesus on the cross, and all of heaven was motionless. I could see legions of angels just waiting near the cross. Then, as I looked upon the cross, I couldn't bear to look at what I was seeing, for it was extremely sad. The last time I saw Jesus, it was a picture of absolute splendor, majesty, and glory when He came forth from His Father. But now to look at Him was almost impossible, for He looked nothing like He did earlier ... Just then, my attention was taken back down into hell. Every demon was in a state of frenzy and hysteria. They were acting and behaving like wild beasts, animals. You could see some type of disgusting foam coming from their mouths. It was repulsive. They were all yelling "It's over! It's over!" You could see they were anticipating Jesus' arrival. Satan had this disturbed, distorted, indescribable look on his face as he had conquered all the universe. He looked like he knew he was finally able to affect God and that he wouldn't be able to recover.

Packer defends Trinitarian theology in this powerful collection of writings. He discusses Christology, Justification, and the Holy Spirit and many other important subjects.

The church was established to serve the world with Christ-like love, not to rule the world. It is called to look like a corporate Jesus, dying on the cross for those who crucified him, not a religious version of Caesar. It is called to manifest the kingdom of the cross in contrast to the kingdom of the sword. Whenever the church has succeeded in gaining what most American evangelicals are now trying to get – political power – it has been disastrous both for the church and the culture. Whenever the church picks up the sword, it lays down the cross. The present activity of the religious right is destroying the heart and soul of the evangelical church and destroying its unique witness to the world. The church is to have a political voice, but we are to have it the way Jesus had it: by manifesting an alternative to the political, “power over,” way of doing life. We are to transform the world by being willing to suffer for others – exercising “power under,” not by getting our way in society – exercising “power over.”

For anyone struggling to understand John's writings in Revelation, this book provides true, Biblically-based answers. Through detailed insight into the letters John wrote to seven churches of his day, you will learn how to avoid the inherent pitfalls of the "first Adam" mentality to overcome today's trials and tribulations. The more you understand the Book of Revelation, the more you will be disarmed of the fears, intimidations, rhetoric, and flood of information spewing from the dragon's mouth. This overflow of propaganda has kept the human family afraid to even read the Book of Revelation, when, in fact, it is the only book in the Bible that declares a built-in blessing to those who read and understand it. Book jacket.

Could the Revelation of St. John inspire us even today in our own spiritual quest? Yes, answers Dr. Korte, an author of several books and articles interpreting myths and the Bible, as she reads man's spiritual transformation in St. John's visions. Irma Korte questions the common view of Revelation as a prophesy of horrors and God's revenge, and instead invites the reader into man's inner world. Here, St. John contemplates in pictorial, mythical language the most essential problems in religion, such as the nature of man, reality, and evil. As the visions proceed, St. John himself experiences a profound inner change. He gives up alienating religious beliefs and moves toward ever deeper spirituality, culminating in the final illumination. Interpreting the visions much like myths are analyzed in Jungian thought, Dr. Korte compares the images in St. John's visions to those from other religious texts, psychological and philosophical theories, mythology, and yoga literature, as well as from dreams and experiences of present-day men and women. The many quotations from the works of Occidental and Oriental mystics testify that they have used images similar to those of St. John in recounting their own experiences. These mystics include, among others, St. Teresa of Avila, St. John of the Cross, and Paramahansa Yogananda.

In the beginning, the Lord God formed man from the dust of the ground and breathed into his nostrils the breath of life and the man became a living soul. This breath of the living soul was breathed out by Christ at His death on the Cross and again after the resurrection, He breathed on the disciples the Spirit of God, saying, “Receive the Holy Spirit,” thereby enabling man the transition from the first man Adam into the second man Christ. At the death of Christ, the old covenant along with the external and natural ways of relating with God was nailed to the Cross, bringing forth in His resurrection, the New Covenant life, the body of resurrection, known as the body of Christ, where all those united to Christ in the spirit become one with Him. God wants the entire mankind to live in and by the New Covenant which is the reality or substance of the person of Christ as the indwelling life within us since this is the eternal plan, purpose and will of God. The Bible thus presents two realms, one of death and the other of life, through the old and the New Covenant, with two different types of relationships. God did not improve or modify the first man Adam on the Cross but crucified Adam in Christ and this is known as the judgement where Adam has been separated from Christ. This reality has to be inworked within the soul of every human being, for the transition from the natural and the earthly into the heavenly and the spiritual and thus from the living soul Adam to the life-giving Spirit Christ. This book unfolds the truth that Christianity is neither a religion nor an organisation but a true Christian is characterised by the resurrected life of Christ dwelling within him. This realisation enables him to produce the fruit, which is the increase of Christ and thereby achieve the harvest of a people living by the life of Christ. In this way, true salvation, defined as the fullness of Christ in the human soul becomes a reality, proclaiming to the world that the evidence of salvation is, “It is not I who live but Christ who lives in me.”

The book of Romans and Galatians are the most explanatory books in the Bible on how to live for Jesus Christ through the Cross and live a victorious life. As you sift through this book, you will gain an understanding on the Scriptures and be blessed in a new way.

WHAT DO YOU WANT FOR CHRISTMAS? Something expensive? A gift that will last a lifetime? How about a gift that will last forever? Jerry Ayers evokes an unusual response to this annual holiday question by expounding the precious, priceless Gift from heaven - given for all who are willing to receive. With deliberate attention to detail, Ayers plumbs the depths of Scripture and brings a fresh perspective to the Christmas story. Probe the thoughts of Joseph and Mary as they cope with the reality of pregnancy outside of marriage. Feel their emotion as they struggle with the revelation that this baby is God's Son, the Messiah. Observe Jesus as a twelve-year-old boy. Join the guests at a wedding celebration where Jesus performs His first miracle. Suffer with the Savior as He is tortured and nailed to a cross. Experience His ultimate triumph over death and the grave. A Cross for Christmas will give you a new appreciation of the Father's gift of love....for you. About the author: Jerry Ayers is the founder of Empty Tomb Ministries, an outreach to help the lost find their way home and to guide those without hope to the comforting arms of the loving Father. He has been a bondservant of the Lord and a teacher in the body of Christ for over thirty years. Jerry considers himself a "God chaser" who desires to constantly seek the loving face of the Father. His passion for the Lord and his knowledge of the Word are communicated vividly through his writing. Jerry makes his home in Minneapolis, Kansas.

Between the Cross and the Throne The Book of Revelation Lexham Press

A deep shroud of mystery surrounds the book of Revelation, and it lends itself to a wide variety of interpretations. Its style and symbolism intimidate us and leave us bewildered; yet there is a thread of continuity and strength permeating its pages. Not just another book on Revelation, Dennis LaValley's "Revelation: Beyond the Cross" cuts through layers of poor translation and error to solve the problems presented by hundreds of years of misinformation. In a conversational style, LaValley writes to reveal Revelation's true purpose: the full, vivid story of Jesus's return to heaven after his ministry on Earth. Through meticulous research, LaValley places Revelation back in the Bible, endows it with the authority of Scripture, and shows its relevance to the other books of the Bible and to the first-century Christian. He breaks down Revelation chapter by chapter and interprets the visions and symbols in accordance with the principles of apocalyptic

literature using Scripture, not opinion. "Revelation: Beyond the Cross" shatters the bonds of tradition and superstition and strips away the mystery to reveal the pure and simple truth of the Gospel.

A world renowned author and scholar grapples with the problem of evil in a world supposedly ruled by a God who is all-loving and all-powerful.

This book is a fascinating study in search of the real Jesus. The author concludes that scripture is essentially a collection of prophecies, not a record of past events. Jesus did not say, "Blessed is he who heeds the words of the history of this book," but rather "Blessed is he who heeds the words of the prophecy of this book." Thus, the current tenets of Christianity with regard to the origin and advent of Jesus are based on fundamental misconceptions. The book's argument is that Christ's visitation has not yet occurred in the world of time, since it is a future event, and that his origin will be derived from the Greeks, not the Jews, when he does appear.

In Ephesians 3:3, the apostle Paul speaks of "the revelation of the mystery." These messages unveil the mystery of God's economy as it was conveyed to us by the apostle in the book of Ephesians concerning God's eternal purpose to gain a corporate man for His expression.

A Commentary on the Book of Revelation - Volume 2 The author presents a detailed study of the Book of Revelation emphasizing prophetic themes from the rest of the Bible which find their fulfillment in Revelation. To understand this controversial book, the author explores the many connections between the visions seen by the Apostle John and previous prophetic revelation given to Old Testament prophets such as Daniel, Ezekiel, and others. It is the author's conviction that an understanding of related passages elsewhere in the Bible is the most important key to unlocking the bewildering variety of interpretations which often accompany the study of the last book of the Bible. The commentary can be used in conjunction with a free companion internet course providing an additional 70 hours of audio instruction linked to almost 1,000 slides.

The Reverend Clarence Larkin was one of the most widely influential thinkers on end-times prophecies of the early twentieth century, and his writings remain vital to appreciating the apocalyptic Christian thought that today enjoys widespread popularity. This 1919 book serves as a study guide for the Book of Revelation, the Bible's prophetic final chapter. Larkin explains the concepts of the Beast and the False Prophet, the Seven Seals and the Seven Trumpets, and the importance of the Book of Daniel in understanding the Rapture. Charts and illustrations depict the "Pale Horse Rider," "Daniel's Four Wild Beasts," "Egyptian Plagues Compared," and more. Also available from Cosimo Classics: Larkin's The Spirit World, Rightly Dividing the Word, and The Second Coming of Christ. American Baptist pastor and author CLARENCE LARKIN (1850-1924) was born in Pennsylvania, and later set up his ministry there. He wrote extensively and popularly on a wide range of Biblical and theological matters.

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